|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |
|  | **Application form (Annex 11)** | |  |
|  |  |  |  |
|  | **DE-UZ 233 - Edition July 2023** | Building waterproofing of liquid plastics |  |
|  |  |  |  |

**Company Details**

|  |  |
| --- | --- |
| Company name: |  |
| Full address: |  |
|  |  |
|  |  |

**Contact person**

|  |  |
| --- | --- |
| Name: |  |
| Function: |  |
| Telephone number: |  |
| E-Mail: |  |

**Information on the sales packaging or its components**

|  |  |
| --- | --- |
| Trade name of the product(s): |  |

**Declaration by the manufacturer  /supplier  of the used sales packaging or its component(s)**

**Requirements regarding the sales packaging (according to 3.9 of the basic award criteria)**

|  |  |
| --- | --- |
|  | **We hereby declare,**   * that the packaging material does not contain PVC. * that the sales packaging meets the current minimum standards for measuring the recyclability of packaging.[[1]](#footnote-2). * that, if plastic containers are used, at least one container size offered has a recycled content (post-consumer material) of at least 50%. |

Please provide details of the materials used:

|  |  |  |  |
| --- | --- | --- | --- |
| Packaging component  (foil, label, etc.) | **Material** | **Weight**  [g] | **Recyclate content** [g] |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Total weight of the packaging:**       g

Remarks:

|  |
| --- |
|  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Place:** |  |  |  |
|  |  |  |
| **Date:** |  |  |
|  |  |  |

**Legally binding signature / Company stamp**

1. <https://www.verpackungsregister.org/fileadmin/files/Mindeststandard/Mindeststandard_VerpackG_Ausgabe_2022.pdf> [↑](#footnote-ref-2)