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| **Checklist** | |
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| **DE-UZ 233 – Edition July 2023** | Building waterproofing with liquid plastics |
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Dear Sir or Madam,

Your application for the award of the Environmental Label can only be processed without delay if the following documents are submitted to RAL gGmbH:

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| **New Application** |
| **Application** via Web Portal: <https://portal.ral-umwelt.de/> |
| **Annex 1** – Declaration (form); filled in and signed. Upload as document. |
| **Annex 2** - Existing labelling and packaging. Upload as document. |
| **Annex 3** – Existing abP or ETA. Upload as document. |
| **Annex 4** – Declaration (form); filled in and signed. Declaration of the suppliers/manufacturers of all precursors used as well as recommended primers/ undercoats. Upload as documents. |
| **Annex 5** – Technical data sheets and safety data sheets for the precursors used as well as all system components, primers/ undercoats, etc. |
| **Annex 6** – Current screenshot from ECHA's biocide authorisation database (with date of retrieval). Upload as document. |
| **Annex 7** – Test certificate "Ecotoxicity". Upload as document. |
| **Annex 8** – DIN EN ISO/IEC 17025 Certificate of the testing laboratory. Upload as document. |
| **Annex 9** – Electricity labelling and proof of origin of green electricity. Upload as documents. |
| **Annex 10** – Green electricity balance sheet (form) and documents to prove the annual purchase of green electricity. Upload as documents. |
| **Annex 11** – Manufacturer's declarations (form); completed and signed. Declarations of the manufacturers/suppliers of all sales packaging used. Upload as documents. |
| **Annex 12** – Processing instructions and packaging label. Upload as documents. |

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| **Recurring Inspection** |
| Green Electricity: **Annex 9** and **10**. Upload documents **annually**. |