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|  | **Application form (Annex 1b)** | |  |
|  |  |  |  |
|  | **DE-UZ 233 - Edition July 2023** | Building waterproofing with liquid plastics |  |
|  |  |  |  |

**Details of the applicant**

|  |  |
| --- | --- |
| Company name: |  |
| Full address: |  |
|  |  |
|  |  |

**Contact person**

|  |  |
| --- | --- |
| Name: |  |
| Function: |  |
| Telephone Number: |  |
| E-Mail: |  |

**Product details**

|  |  |
| --- | --- |
| Trade name: |  |

|  |  |
| --- | --- |
| Recommended primer/ undercoat | **Function** |
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| --- | --- | --- | --- |
| **Place:** |  |  |  |
|  |  |  |
| **Date:** |  |  |
|  |  |  |

**Legally binding signature/ Company stamp**